UNITED ARAB EMIRATES
MINISTRY OF HEALTH

الإمارات العربية المتحدة
وزارة الصحة

# MANUFACTURING SITE REGISTRATION CERTIFICATE

**It is certified that the following Manufacturing Site has been registered in the UAE Ministry of Health, in accordance with the Article 65 of the Federal Law No. 3 of 1984.**

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| **Certificate #** | 04155C01 | **First Reg. Date** | 31-August-2015 |
| **Registration #** | 4155 | **Reg. Expiry Date** | 31-August-2020 |
| **Committee Meeting No.** | 11868 | **Meeting Date** | 31-August-2015 |
| **Payment Receipt No.** | 020955300715203 | **Payment Date** | 30-July-2015 |
| **Manufacturing Site Name** | ASPIRO PHARMA LIMITED | | |
| **Address** | Sy.No.321, Biotech Park, Phase- III, Karkapatla, Mulugu Mandal, Medak District, Telangana[INDIA;Hyderabad] | | |

**Activities Registered for**

Manufacture of dosage forms , Packaging & Labeling , Storage & Handling , Laboratory Testing , Batch releaser (certification)

**Non Hazard Line(s) of Production Registered for**

(1) Sterile Products-Aseptically prepared (Dosage Forms)
Lyophilisates , Small Volume Liquids , Powder
(1) Sterile Products-Terminally Sterilized (Dosage Forms)
Small Volume Liquids

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|---|---|
| **Manufacturing Site for product class(s)** | Conventional Medicines |

1. **The evidence(s) for GMP for the above mentioned activity(s) is/are acceptable.**
2. **Failure to provide current acceptable GMP or any equivalent evidence prior to the expiry / as & when requested could result in refusal to receive product registration dossier or removal of the affected company and its product(s) from the register, according to the case.**
3. **Registration as Manufacturing Site makes it eligible to involve in the registered activities in respect to the products to be registered in the U.A.E.**
4. **The Manufacturing Site should apply for minor variation as and when an amendment is needed in registration status.**
5. **This registration applies only to the above site name and address.**

**Dr. Amin Hussain Al Amiri M.Sc, Ph.D.**
**Asst. Undersecretary Of Public Health Policy & Licensing**

**Issued on: 9/13/2015**